

MANCHESTER MAYOR ROBERT HUDAK,  
TOWN COUNCIL

&

THE RECREATION DEPARTMENT

PRESENT:

**FALL 2021 / WINTER 2022  
PROGRAMS & EVENTS**



**REGISTER TODAY FOR OUR HOLIDAY HOME DECORATING CONTEST**

Registration deadline is Friday, December 3rd

(DETAILS ON PAGE 12)

**rec desk**

We now offer online registrations for all our programs, theater trips and field use permits.

Visit us at [www.manchestertwp.recdesk.com/community/home](http://www.manchestertwp.recdesk.com/community/home)

**For Additional Information**

**Call 732-657-8121, ext. 5102**

**Fax 732-657-9041**

[www.manchestertwp.com](http://www.manchestertwp.com)



@ ManchesterNJRecreation



# TABLE OF CONTENTS

Page 4 .....	Mayor's Letter
Page 5 .....	Phone Directory
Page 6 .....	Misc. Township Information
Page 7 .....	Late Fees
Page 8 .....	Musical Theatre; Golf; Tumbling; Kum Sung Martial Arts; Field Hockey
Page 9 .....	Adult: Yoga; Golf; Kum Sung Martial Arts; Kickboxing
Page 10 .....	Movies at the Lake; Trick or Trunk
Page 11 .....	Veterans Day Ceremony; Annual Tree Lighting Ceremony
Page 12 .....	Holiday Home Decorating Contest; Easter Egg Hunt
Page 13 .....	RecDesk Instructions
Page 14 .....	Adult Registration Form
Page 15 .....	Youth Registration Form

## **ALL programs have a minimum and a maximum.**

In the event there is insufficient enrollment in any program by the registration deadline date listed in the brochure, program will be cancelled.

### **Refund Policy:**

Refunds will **NOT** be issued once a program starts. Refunds will **NOT** be issued for one day events, including theatre trips. Refunds will be **NOT** be granted for participants that are removed from a program due to disciplinary reasons.

Requests for refunds must be made in writing at least 5 business days (Monday through Friday) before a program begins. Written request must include all pertinent information (i.e. – participant name; parent/guardian name; address; phone number; program; reason for requesting a refund).

Full refunds are granted in the event a class is full or cancelled by the Recreation Department. ALL refunds will follow the Finance Department's bill paying schedule and will be issued by township check (no cash refunds). Please allow 4 to 6 weeks for refund to be processed.

## **Please Note:**

The Resident Mail-In Registration Deadline  
FOR ALL PROGRAMS:

**Monday, Oct. 11, 2021**

Recreation Department  
Manchester Township  
1 Colonial Drive  
Manchester, NJ 08759

Walk-In Registration is Open from:

**Monday, Sept. 20 - Friday, Oct. 8**

(With the exception of Girls Beginner Field Hockey)

Stop by the Recreation Department Offices Between:

10:00 a.m. - 3:00 p.m

Non resident registrations will be accepted after our resident participants have enrolled in our programs.

(Please note some programs start in September)



## **SEASONAL EMPLOYMENT OPPORTUNITIES**

**APPLY ONLINE AT: [WWW.MANCHESTERTWP.COM](http://WWW.MANCHESTERTWP.COM)**

**WE START ACCEPTING APPLICATIONS IN JANUARY**

- \* Badge Sellers \* Counselors \* Beach Attendants
- \* Lifeguards \* Program Instructors
- \* Supervisors \* Bus Drivers

For further information, please contact the Recreation Department at 732-657-8121, ext. 5102.

MAYOR  
COUNCIL PRESIDENT  
COUNCIL VICE PRESIDENT  
COUNCIL MEMBER  
COUNCIL MEMBER  
COUNCIL MEMBER  
BUSINESS ADMINISTRATOR  
RECREATION DIRECTOR

ROBERT HUDAK  
CRAIG WALLIS  
JOAN BRUSH  
SAMUEL F. FUSARO  
JAMES A. VACCARO, SR.  
MICHELE ZOLEZI  
BRANDON UMBA  
TRACEY LYNCH

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## PHONE DIRECTORY

Manchester Township.....	732-657-8121
Police Department (nonemergency).....	732-657-6111
Manchester First Aid.....	Dial 911
Boy Scouts.....	732-349-1037
Chamber of Commerce.....	732-349-0220
Cub Scouts.....	732-684-0764
Drug Hotline.....	732-657-6111
Girl Scouts.....	732-349-4499
Island Beach State Park.....	732-793-0506
Lakewood Blue Claws.....	732-901-7000
Little League Baseball/Girls Softball (www.manchesterbaseball.net).....	732-341-8320
Manchester Township Board of Education.....	732-350-5900
Municipal Alliance.....	732-657-7892
Ocean County Health Department.....	732-341-9700
Ocean County Parks Main Office.....	732-506-9090
Manchester Hawks American Youth Football & Cheer (www.manchesterhawksayf.com) Rob Frazee.....	732-573-5396
PAL Hotline.....	732-657-1361
Soccer/M.T.S.A. (www.manchestertwpsa.com)manchestertwpsoccer@gmail.com.....	Register Online
U.S. Sports Institute (www.ussportsinstitute.com).....	732-563-2520

Please use RecDesk online registration for all our programs, theater trips, field use permits and  
preseason resident season beach badges.  
Credit cards accepted.  
Visit us at [www.manchestertwp.recdesk.com](http://www.manchestertwp.recdesk.com)

# OUR MISSION

The Manchester Township Department of Recreation is dedicated to fulfilling the recreational needs of the Township's residents both young and old. The Township's emphasis on recreation is evident in the numerous programs, activities and events offered by the Department of Recreation. These activities will continue to grow and expand to meet the ever changing needs and interests of our citizens.

The Department's goal is to continue to expand our programs and enable more and more citizens to participate and enjoy the same.



Our building is located in the Manchester Township Municipal Complex:  
1 Colonial Drive  
Manchester, NJ 08759

Phone: 732-657-8121, Ext. 5101/5102

Fax: 732-657-9041

Email: [Recreation@manchestertwp.com](mailto:Recreation@manchestertwp.com)

Find us on Facebook: ManchesterNJRecreation

## AUTOMATED PHONE SYSTEM

Please call 732-657-6700, ext. 2803

Then press any of the following:

- 1 - Special events
- 2 - Cancellations
- 3 - Seasonal programs
- 4 - Theater trips
- 5 - Park permit information
- 6 - Directions to Harry Wright Lake
- 7 - Directions to Pine Lake

## REMINDERS, CANCELLATIONS & CHANGES

All reminders, cancellations and changes will be done via email unless otherwise requested by the participant or parent/guardian. The Recreation office will no longer provide telephone call reminders for the start of any programs.

## CIVIC CENTER

The Civic Center Meeting Room may be reserved by Civic Organizations for meetings when available. Located in the Municipal Complex, the room seats 160 persons. Call 732-657-8121, ext. 3300 to reserve.

## M. M. A. C.

The Manchester Municipal Alliance Committee on alcohol and drug abuse prevention and youth services (M.M.A.C.) currently operates several substance abuse prevention activities.

Volunteers are needed and new members are welcome to join. Meetings are held on the last Tuesday of every month, 7:00 p.m. in the Town Hall Civic Center.

## MTSA - SOCCER

MTSA meetings are the 1st Monday of every month in The Manchester Town Hall Civic Center at 7:00 pm. For information visit the website at: [www.manchestertwpsa.com](http://www.manchestertwpsa.com) or send a letter to MTSA, PO Box 11, Lakehurst, NJ 08733. Registration forms are available at the Manchester Library on Colonial Drive.

## PAL

Manchester PAL is a volunteer organization dedicated to providing recreation and sport activities for young people. For information, please call 732-657-1361.

# THERE IS A 15% LATE FEE FOR PROGRAMS PAID 3 BUSINESS DAYS & LESS PRIOR TO A PROGRAM START DATE

YOUTH PROGRAMS	FEE	LATE FEE	TOTAL DUE	PROGRAM START DATE	LATE FEE START DATE
TUMBLING (AGE 5-18)	\$100.00	\$15.00	\$115.00	THURS. 10/07/21	MON. 10/04/21
JUNIOR GOLF CLINIC (AGES 6-15)	\$ 65.00	\$ 9.75	\$ 74.75	SUN. 10/03/21	WED. 09/29/21
MUSICAL THEATRE	\$ 30.00	\$ 4.50	\$ 34.50	MON. 10/18/21	WED. 10/13/21
ADULT PROGRAMS	FEE	LATE FEE	TOTAL DUE	PROGRAM START DATE	LATE FEE START DATE
INTRODUCTION TO GOLF	\$ 80.00	\$ 12.00	\$ 92.00	WED. 10/06/21	FRI. 10/01/21
KICKBOXING	\$ 75.00	\$ 11.25	\$ 86.25	MON. 09/27/21	WED. 09/22/21
YOGA	\$ 50.00	\$ 7.50	\$ 57.50	TUES. 10/26/21	THURS. 10/21/21
YOGA	\$ 50.00	\$ 7.50	\$ 57.50	THURS. 10/28/21	MON. 10/23/21
YOGA	\$ 50.00	\$ 7.50	\$ 57.50	TUES. 01/11/22	THURS. 01/06/22
YOGA	\$ 50.00	\$ 7.50	\$ 57.50	THURS. 02/03/22	MON. 01/31/22
YOGA	\$ 50.00	\$ 7.50	\$ 57.50	TUES. 03/29/22	THURS. 03/24/22
YOGA	\$ 50.00	\$ 7.50	\$ 57.50	THURS. 04/21/22	MON. 04/18/22

## PLEASE NOTE:

Due to Covid-19 our programs that are held indoors at the school sites have been cancelled for the Fall/Winter 2021-22 season. In addition last minute changes are possible for any of our programs or events.

Refunds will not be issued for participants that are removed from a program for disciplinary reasons.



# YOUTH PROGRAMS

## MUSICAL THEATRE (GRADES 3 - 12)

**When:** Mondays  
6:30 - 8:30 p.m.  
Oct. 18, 25 Nov. 8, 15, 22  
(No class 11/1)

**Where:** Town Hall Civic Center

**Instructor:** Krystyna Hubbard

**Fee:** \$30

*Explore elements of singing, dancing and acting as you learn scenes and songs from Broadway-style shows.*

## JUNIOR GOLF CLINIC (AGES 6 - 15)

**When:** Sundays  
Oct. 3, 10, 17, 24  
10:30 - 11:30 a.m.

**Where:** Eagle Ridge Golf Club  
2 Augusta Blvd.  
Lakewood, NJ

**Fee:** \$65

*All golf clinics are open to beginners with no previous experience. Equipment will be provided for those who do not have golf clubs.*



## KUM SUNG MARTIAL ARTS 2 AND UP)



Karate (Tae Kwon Do)  
Ages 2 - 4 6:00 - 6:30 p.m.  
Ages 5 - 12: 6:30 - 7:00 p.m.  
Teens/Adults: 7:50 - 8:35 p.m.

**When:** Mondays

**Where:** 1001 Rt. 70, Suite B3, Manchester

**Session:** 11/8 - 1/24/22 (no class 12/27, 1/17)

**Session:** 2/7 - 4/18 (no class 2/21)

**Session:** 5/2 - 7/18 (no class 5/30, 7/4)

**Instructor:** Master Manny Rivera

**Fee:** \$65/per session

Please make checks payable to: Kum Sung

## TUMBLING (AGES 5 - 18)

**When:** Thursdays 10/7 - 12/16  
(no class 11/25)  
5 p.m. - 6 p.m.

**Instructor:** Spirit Factory Staff

**Where:** Spirit Factory All Star  
Training Facility  
Route 37, Toms River

**Fee:** \$100.00



## GIRLS BEGINNER FIELD HOCKEY (GRADES 5 - 8)

**When:** Tues. 9/21, Wed. 9/29, Tues. 10/5,  
Wed. 10/13, Tues. 10/19, Wed. 10/27  
5 p.m. - 6:30 p.m. (30 max.)

**Where:** Manchester High School  
Field Hockey Field

**Instructors:** Nicolette Maloney

**Fee:** \$40

*Knowledge of field hockey will be acquired through skills, drills and tactics.*

\*\*\*\*\*

**All program fees must be paid at least 3 business days prior to the start date of the program or a 15% late fee will be charged. (See Page 2)**



# ALL-AGE PROGRAMS

## INTRODUCTION TO GOLF (COEDS/ADULTS)

**When:** Wednesdays  
Oct. 6, 13, 20, 27  
5:00 - 6:15 p.m.

**Where:** Eagle Ridge Golf Club  
2 Augusta Blvd.  
Lakewood, NJ



**Fee:** \$80

All golf clinics are open to beginners with no previous experience. Equipment will be provided for those who do not have golf clubs.

## YOGA (AGES 18+ BEGINNER)

**When:** Tuesdays 5:45 - 6:45 p.m.

**Session:** 10/26 - 12/28

**Session:** 1/11 - 3/15

**Session:** 3/29 - 5/31

**Where:** Town Hall Civic Center

**Instructor:** Breathe Life Sangha

**Fee:** \$50/per session

*Please bring your own yoga mat, water & towel*



\*\*\*\*\*

**All program fees must be paid at least 3 business days prior to the start date of the program or a 15% late fee will be charged. (See Page 2)**

**Refund Policy:** Refunds will NOT be issued once a program starts. Refunds will NOT be issued for one day events, including theatre trips.

## KICKBOXING (13 & UP)

**When:** Mondays, 7:05 p.m. - 7:50 p.m.

**Session 1:** 9/27 - 10/25 (no class 10/11)

**Session 2:** 11/8 - 11/29

**Where:** 1001 Rt. 70, Suite B3, Manchester

**Instructor:** Master Manny Rivera

**Fee:** \$75/per session

Checks made payable to: Kum Sung

Our kickboxing classes are a great cardio workout.

Kickboxing can help with weight reduction by increasing heart rate and helping to burn fat and calories, cardiovascular improvements, strength building, self defense and stress reduction.



## KUM SUNG MARTIAL ARTS (AGES 13 AND UP)

Follow session dates, times and locations for Ages 13 and Up on Page 8.

## YOGA (AGES 18+ BEGINNER)

**When:** Thursdays 5:45 - 6:45 p.m.

**Session:** 10/28 - 1/20/22 (No class 11/11, 11/25, 12/23)

**Session:** 2/3 - 4/7

**Session:** 4/21 - 6/23

**Where:** Town Hall Civic Center

**Instructor:** Breathe Life Sangha

**Fee:** \$50/per session



# SPECIAL EVENTS

## "MOVIES AT THE LAKE"

Featuring

"The Croods: A New Age"

Friday, October 8, 2021

6:45pm



"Soul"

Friday, October 15, 2021

6:45pm

Join us at Pine Lake.  
Movie is free to the public. Masks will be required until seated.  
Bring lawn chairs & blankets.  
Refreshment vendors will be available.



## HALLOWEEN TRICK OR TRUNK

Sponsored by Municipal Alliance and  
Manchester Township Recreation



October 30, 2021

7pm - 9pm



For more information call Tracy Racioppi at: 732-687-6193  
or email Tracy at: [tracioppi3@gmail.com](mailto:tracioppi3@gmail.com)

HONORING ALL THOSE WHO HAVE SERVED

# VETERANS DAY CEREMONY

Join us at Manchester Town Hall to honor all the men and women  
who have served our country .

Remembering all our veterans who have made  
the ultimate sacrifice in the defense of our nation.



**NOVEMBER 11, 2021**  
**11:00 A.M.**

Masks will be required until seated.  
Social Distancing must be maintained.

# ANNUAL TREE LIGHTING



Ring in the holiday season by celebrating with us at our  
Annual Tree Lighting Ceremony!



Join us at the Court House Entrance  
At 7:00 p.m. on **Friday, December 3**

Holiday Songs  
Santa Claus and more.....  
All Are Welcome!  
Masks will be required.  
Social Distancing must be maintained.

# HOLIDAY HOME DECORATING CONTEST

Manchester Township is alive with holiday spirit!

**This year we will have 3 categories:**

(One winner in each category)

"Spirit of the Holiday"

"Most Original"

"Griswolds"

Two Ways To Enter!

Register on RecDesk (details on Page 13) by **Friday, December 3.**

Judging will take place the week of December 6.

Please leave your lights on until 11pm the week of judging.

# ANNUAL EASTER EGG HUNT

Children will have loads of fun as they hunt  
for prize filled eggs and visit with the Easter Bunny.

**Sunday, April 10**, at 10:00 a.m. at Pine Lake Park  
(rain or shine)



Ages 2 – 10

Pre-registration is required

All participants **MUST** register on RecDesk (details on Page 13)  
by Monday, April 4 (250 children max).



## ON-LINE REGISTRATION

Manchestertwp.recdesk.com

Once you are on the RecDesk page, click the Help button to access Registration Instructions:

### *Registration Instructions*

[Set up your individual and family Profile](#)

[Registering for ProgramsCheckout and Payments](#)

### *Set up your individual and family Profile*

1. **Click here** to begin process of entering your Profile then click Continue.
2. Fill out all fields and click Submit to complete the Profile setup process.
3. Be sure to do this for ALL FAMILY MEMBERS who will be registering for or paying for (Parents/Guardians) programs. New family members can be added by going to your profile page and clicking the **Add Household Member** link.

### *Registering for Programs*

1. Registrations can be initiated by either clicking on the Register button on the **Program List** page or while viewing the Program Detail.
2. This will display the Program Registration form. Choose the Family Member registering for the program (not the Parent/Guardian), the appropriate Fee Type and then answer any additional questions that may be required for the program.
3. The new Registration will be added to your **Shopping Cart** and is ready for Payment. At this point, you can add more registrations to the shopping cart or complete the registration(s) by going through the Payment/Checkout process.

### *Checkout and Payments*

1. Registrations are NOT complete until you go through the Checkout process. If there are pending registrations in your cart, go to your **Shopping Cart** and click Checkout.
2. You will be directed to the Waiver page where you must click Accept to continue.
3. Fill out credit card information and click Continue. You will then be presented with a summary of the transaction (including processing fees). Click OK to complete the transaction or Cancel to go back.
4. If you clicked OK, your credit card will be processed and the registration process will be complete.



*Programs are on a first come first serve basis.  
Resident mail in registrations are accepted immediately (before walk-ins).  
Please mail entire registration form (do not cut).*

**Recreation Building @ Municipal Complex**  
**Monday ~ Friday**  
**10:00a.m. to 3:00 p.m.**

*The Department of Recreation reserves the right to cancel, change or postpone any program, trip or activity.*

**ONE FORM PER PARTICIPANT ~ PHOTO COPIES ARE ACCEPTED**

List any medical condition

**PLEASE NOTE:** Separate checks are required for programs indicated with an (\*). Payments for multiple programs with an (\*) can be on the same check.

\* Session 3: (05/02 – 07/18/22)

Due to the strenuous nature of some activities, registrants should consult a physician prior to participation. It is the responsibility of the participants to inform the Recreation Dept. of any disabilities which may limit his/her participation in a program. Please note that participants assume the responsibility of all reasonable risks which may exist due to participation in Manchester Township sponsored programs. Accordingly, I waive all claims against Manchester Twp., for reimbursement of medical bills and damages sustained on account of any injury which may occur.

~~~~~FOR RECREATION OFFICE USE ONLY ~ DO NOT WRITE BELOW THIS LINE~~~~~

Received by: \_\_\_\_\_ Entered by: \_\_\_\_\_ Check # \_\_\_\_\_ Total Received \$ \_\_\_\_\_ Late fee: \_\_\_\_\_ Receipt # \_\_\_\_\_ (C or T)  
 Received by: \_\_\_\_\_ Entered by: \_\_\_\_\_ Check # \_\_\_\_\_ Total Received \$ \_\_\_\_\_ Late fee: \_\_\_\_\_ Receipt # \_\_\_\_\_ (C or T)  
 Received by: \_\_\_\_\_ Entered by: \_\_\_\_\_ Check # \_\_\_\_\_ Total Received \$ \_\_\_\_\_ Late fee: \_\_\_\_\_ Receipt # \_\_\_\_\_ (C or T)

**MANCHESTER TWP. RECREATION DEPT.**

*Resident mail in registrations are accepted immediately (before walk-ins).*

**RESIDENT MAIL IN DEADLINE: Mon. 10/11/21**

**WALK IN REGISTRATION:**

**Recreation Building @ Municipal Complex**  
**Monday, Sept. 20 ~ Friday, Oct. 8, 2021**  
**10:00a.m. to 3:00 p.m.**

*The Department of Recreation reserves the right to cancel, change or postpone any program, trip or activity.*

**ONE FORM PER PARTICIPANT ~ PHOTO COPIES ARE ACCEPTED**

(Required)

**(Required)**

[illegible]

**Shirt Sizes/Circle One (does not apply to all programs):** YM; YL; AS; AM; AL; AXL

*PLEASE ~ Separate checks are required for all programs indicated with an (\*). Payments for multiple programs with an (\*) can be on the same check. Please note there is a 15% late fee for programs paid 3 business days & less prior to a program start date.*

**\*\$65 - Kum Sung Martial Arts (2+)**

Checks payable to: Kum Sung

Sess. 1: (11/08 – 01/24)

Sess. 2: (02/07 – 04/18)

Sess. 3: (05/02 – 07/18)

\* \$65 - Jr. Golf (Ages 6-15)

\* \$100 - Tumbling (Age 5-18)

**S30 - Musical Theatre (Gr. 3- 12)**

\$40 - Girls Field Hockey (Gr. 5-8)

\$50 - Biddy Basketball (Gr. 2-4)

\$50 - Coed Jr. Basketball (Gr. 5-7)

\$50 - Coed Sr. Basketball (Gr. 8-10)

— \$50 Total SN Basketball (SN's 10)

In case of an emergency, I understand that every effort will be made to contact me. In the event that I cannot be reached, I hereby give my permission to the hospital and attending physician selected by Manchester Township to take any necessary action, including surgery, anesthesia, or injections, that is in the best interest of my child.

Due to the strenuous nature of some activities, registrants should consult a physician prior to participation. It is the responsibility of the participants to inform the Recreation Dept. of any disabilities which may limit his/her participation in a program. Please note that participants assume the responsibility of all reasonable risks which may exist due to participation in Manchester Township sponsored programs. Accordingly, I waive all claims against Manchester Twp., for reimbursement of medical bills and damages sustained on account of any injury which may occur.

Parent/Guardian's Signature \_\_\_\_\_ Date \_\_\_\_\_

~~~~~FOR RECREATION OFFICE USE ONLY ~ DO NOT WRITE BELOW THIS LINE~~~~~

Received by: \_\_\_\_\_ Entered by: \_\_\_\_\_ Check # \_\_\_\_\_ Total Received \$ \_\_\_\_\_ Late fee: \_\_\_\_\_ Receipt # \_\_\_\_\_ (C or T)

Received by: \_\_\_\_\_ Entered by: \_\_\_\_\_ Check # \_\_\_\_\_ Total Received \$ \_\_\_\_\_ Late fee: \_\_\_\_\_ Receipt # \_\_\_\_\_ (C or T)

Received by: \_\_\_\_\_ Entered by: \_\_\_\_\_ Check # \_\_\_\_\_ Total Received \$ \_\_\_\_\_ Late fee: \_\_\_\_\_ Receipt # \_\_\_\_\_ (C or T)



